

BRUCE KING  
LINDA NIGSELS  
LOIS NORTON  
RON SIMS

1 March 3, 1989  
2 SO/TK 6:13E.2

Introduced by: \_\_\_\_\_

Proposed No.: 89 - 200

3  
4 ORDINANCE NO. **8886**

5 AN ORDINANCE making a supplemental appropriation of \$296,465  
6 from Special Programs, Executive Contingency to the natural  
7 resources and parks division to provide for operation of Ft.  
8 Dent park and to transfer \$81,500 from the natural resources  
9 and parks division to the parks equipment and replacement  
10 fund, and amending Ordinance No. 8802, sections 22, 38 and 56  
11 as amended.

12 BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

13 SECTION 1. There is hereby approved and adopted a supplemental  
14 appropriation of \$296,465 from Special Programs, Executive Contingency to the  
15 natural resources and parks division to provide for operation of Ft. Dent  
16 park, and to transfer \$81,500 from the natural resources and parks division to  
17 the parks equipment and replacement fund.

18 SECTION 2. Ordinance No. 8802 Section 22 as amended, is hereby amended  
19 by adding thereto and inserting therein the following:

20 NATURAL RESOURCES AND PARKS - From the Current Expense Fund there is  
21 hereby appropriated to:

22 Natural Resources and Parks \$296,465

23 The maximum number of FTEs for Natural Resources and Parks shall be:

24 ((233.7)) 237.7

25 SECTION 3. Ordinance No. 8747, Section 56, as amended, is hereby amended  
26 by adding thereto and inserting therein the following:

27 PARKS EQUIPMENT REPLACEMENT - From the Parks Equipment Replacement Fund  
28 there is hereby appropriated to:

29 Parks Equipment Replacement \$ 81,500

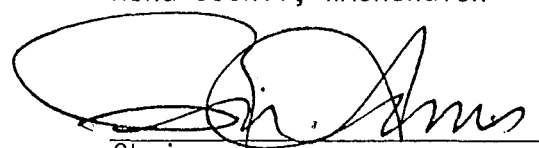
1 SECTION 4. Ordinance No. 8802, Section 38 as amended, is hereby amended  
2 by disappropriating the following:

3 Special Programs - Executive Contingency (\$296,465)

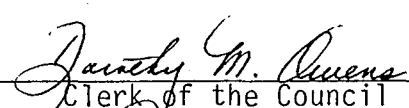
4 INTRODUCED AND READ for the first time this 13th day of  
5 March, 1989

6 PASSED this 20th day of March, 1989.

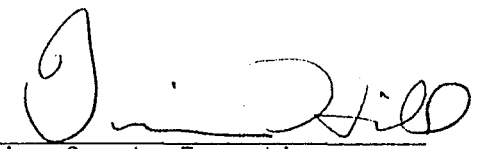
8 KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

9   
10 Chairman

11 ATTEST:

12  
13   
14 Clerk of the Council

15 APPROVED this 31st day of March, 1989.

16  
17   
18 King County Executive